



**NAC 12 Meeting Minutes**  
**Tuesday September 13, 2016**  
**Clara Harris Community Center**

**Recorder:** M. Bowman  
**Location:** Clara Harris Community Center  
**Start Time:** 7:00 pm **End Time:** 8:00 pm  
**Attendance:** 5 Residents

***FREDERICK POLICE DEPARTMENT REPORT:***

Cpl. Meyer was on hand to talk to residents about the below statistics and address any concerns from residents. Residents said there are still people hanging out in the stairwells at the apartment building.

**CRIME STATS:** June 15<sup>th</sup> – September 7<sup>th</sup>, 2016

Calls for service (total)	1560
Proactive Enforcement	274 patrol checks and 387 traffic stops
Arrests	36 (15 traffic)
Significant Issues	Attempted assault with a machete at the homeless camp off of Highland  Sex offense – unknown suspect grabbed victim from behind and touched her inappropriately before she fought him off and ran.

**FOCUS FOUR CRIMES**

Robbery	0
Burglary	2 – one residential unlocked door, other was Mother Hubbard Brewery
Theft of Auto	0
Theft from Auto	0

**CRIME PATTERNS/TRENDS**

Community Crime Notifications	Please lock your vehicles and remove/hide any valuables in the vehicles. Also remember to lock garages and sheds to prevent burglaries. We are also seeing an increase in stolen bicycles. Please lock them up.
Other	Frederick Fair will be starting Friday  New Academy class in session! Recruits currently working on a survey.

***PLANNING***

**Project Name:** Union Mills Offsite Parking Lot **SFT16-526FSI**  
**Location:** Corner of N. Wisner Street and East Patrick Street  
**COF Staff:** Gabrielle Collard 301-600-1883  
**Applicant:** Douglas Development Group  
**Description:** The Applicant is proposing to restripe the existing asphalt area located at the corner of N. Wisner Street and E. Patrick Street with 64 parking spaces to be used by tenants and visitors to the newly renovated Union Mills building on the south side of E. Patrick Street.

**Project Name:** ALDI Warehouse Expansion **PC16-699FSI**  
**Location:** Gas House Pike  
**COF Staff:** Gabrielle Collard 301-600-1883  
**Applicant:** Aldi Inc.  
**Description:** The Applicant is proposing to construct a 47,327 square foot addition to the existing warehouse facility at 8751 Gas House Pike. The Applicant is also proposing to expand parking by 118 spaces bringing the total parking to 239.

**Project Name:** Gateway East Plaza **PC16-695PSU, PC16-696FSI, PC16-697PFCP**  
**Location:** 1100 East Patrick Street  
**COF Staff:** Grace Bogdan 301-600-4588  
**Consultant:** Rodgers Consulting

Description: Subdivision of 4 existing lots into 8 lots for general commercial use. Final site plan review for 3 of the lots to develop as a gas station and two fast food establishments.

**OLD BUSINESS:**

- NAC 12 needs coordinators. If anyone is interested please contact Michele Bowman.

**NEW BUSINESS:**

**SUGGESTIONS/COMENTS/QUESTIONS:**

- Rick Gladhill from the Housing Authority was on hand and said the apartment building will be getting some renovations.

**UPCOMING EVENTS:**

- September 19<sup>th</sup> All NAC Gang Awareness Program 6:30 pm City Hall Boardroom
- September 21<sup>st</sup> Coffee With A Cop 9-11 am FCC room H111
- October 7<sup>th</sup> FPD Awards Ceremony 2-4 pm, Delaplaine Visual Arts Center
- October 22<sup>nd</sup> Medication Take Back Event 10 am – 2 pm Nymeo Field at Harry Grove Stadium

**CONTACT INFORMATION:**

Michele Bowman, Community Outreach / NAC  
Frederick Police Department Sgt. Jon Shatlock 301-600-6253  
Frederick Police Department Cpl. Kevin Meyer 301-600-7505

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**NAC 12 MEETINGS – 7:00 pm**  
**Clara Harris Community center**

**2016**

October 11<sup>th</sup>  
December 13<sup>th</sup>

**FREDERICK POLICE DEPARTMENT**

**Emergency:** 911  
**Non-Emergency:** 301-600-2100  
**Anonymous Crime Tips**  
301-600 TIPS (8477) – phone  
240-674-TIPS (8477) - text  
fpdcrimetip@frederickmdpolice.org  
**Drug Tip Line**  
301-600-2246 fpddrugtip@frederickmdpolice.org

**Frederick Police Department and The City of Frederick have Apps!**

**Frederick County Recycling Schedule:** <http://webmaps.frederickcountymd.gov/ata glance/index.html?config=base.xml>