

## Sustainability Committee

## Agenda November 4, 2019, 6pm Municipal Annex, 140 West Patrick Street, Room C

- 1. Review and approve August and September minutes (6:00)
- 2. Partnerships update—Christine Maher/Jenny Willoughby (6-6:10)
  - a. September 26 and October 24 events
  - b. Assistance with social media
  - c. Planning for next year
- 3. Climate Action Plan Letter of Support (6:10-6:25)
  - a. Sustainability Dept working with MWCOG
  - b. Committee will be involved throughout process
- 4. Discussion of Composting (6:25-6:50)
- 5. Election of new Vice-Chair (6:50-6:55)
- 6. Other administrative Items and Future Meeting Topics
  - a. Next meeting -December 2
- 7. Public Comment