



VOTING RECORD

REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN

JANUARY 18, 2018

CONSENT AGENDA

A. RELEASE OF SURETIES

ALDERMAN	MOTION	SECOND	YES	NO	ABSTAIN	NOT PRESENT
RUSSELL		X	X			
SHACKELFORD			X			
WILSON			X			
KUZEMCHAK	X		X			
MACSHANE			X			

1. Approval to release Federal Insurance Company Bond #8192-35-74 in the amount of \$9,350.00 posted by Day Development Company, LC to guarantee .85 acres afforestation to Tuscarora Creek (rear of Lots 136-152). Further described in FCA dated 02/23/06

B. GRANTS

ALDERMAN	MOTION	SECOND	YES	NO	ABSTAIN	NOT PRESENT
RUSSELL			X			
SHACKELFORD		X	X			
WILSON			X			
KUZEMCHAK	X		X			
MACSHANE			X			

1. Approval of a Community Services Block Grant Agreement with Maryland Department of Housing and Community Development in the amount of \$266,330
2. Approval of First Amendment to Maryland Energy Assistance Program Subgrantee Agreement with Maryland Department of Housing and Community Development in the amount of \$100,000 for weatherization services

3. Approval of an Emergency Solutions Grant Agreement with Maryland Department of Housing and Community Development in the amount of \$74,900
4. Approval of Second Amendment to Weatherization Assistance Program Grant Agreement with Maryland Department of Housing and Community Development
5. Approval of a Continuum of Care Grant Agreement with United States Department of Housing and Urban Development in the amount of \$16,551
6. Approval of a Continuum of Care Grant Agreement with United States Department of Housing and Urban Development in the amount of \$66,087 for operation of the Frederick Transitional Apartments
7. Approval of a Continuum of Care Grant Agreement with United States Department of Housing and Urban Development in the amount of \$92,525 for operation of the Frederick Transitional Shelter for Homeless Families
8. Approval of Maryland Housing Counseling Fund Grant Agreement with Maryland Department of Housing and Community Development in the amount of \$85,000

PUBLIC HEARING

1. Approval of an Ordinance to amend Section 6-19 of the Code of the City of Frederick concerning alcohol in City parks

AS AMENDED

ALDERMAN	MOTION	SECOND	YES	NO	ABSTAIN	NOT PRESENT
RUSSELL	X		X			
SHACKELFORD			X			
WILSON		X	X			
KUZEMCHAK			X			
MACSHANE			X			

2. Approval of a five-year contract with Axon Enterprises, Inc. regarding the TASER 60 program

ALDERMAN	MOTION	SECOND	YES	NO	ABSTAIN	NOT PRESENT
RUSSELL		X	X			
SHACKELFORD			X			
WILSON	X		X			
KUZEMCHAK			X			
MACSHANE			X			